



City of Hermosa Beach
Community Resources Department

CONTRACT NUMBER:

EVENT DATE:

RECEIVED

DATE STAMP

OCT 16 2014

STAFF
INITIALS

(P)

COMMUNITY RESOURCES

COMMERCIAL AND NON-PROFIT SPECIAL EVENT PERMIT APPLICATION

710 Pier Avenue • Hermosa Beach, CA 90254 • 310.318.0280 • Fax: 310.372.4333

- APPLICATION **MUST BE SUBMITTED BY OCTOBER 30, 2014** FOR EVENTS SCHEDULED FROM JANUARY THROUGH JUNE 2015, AND DUE MARCH 2, 2015 FOR EVENTS SCHEDULED FROM JULY THROUGH DECEMBER, 2015.
- \$758 Non-Refundable Application FEE required with application.
- \$505 Non-Refundable Application FEE, for VERIFIABLE non-profits (SEE INSTRUCTIONS)

Requested Event Date (1st Choice**): April 29, 2015

2nd Choice ** (Required): May 6, 2015

****Date choice is not guaranteed until final calendar has been determined by City staff.**

ORGANIZATION'S INFORMATION

EVENT TITLE: 9th Annual Skate for the Schools

Applicant Name: Jamantha + Sebastian Kulr Birthdate: 07.16.01
08.07.71

Organization Name: Skate for the Schools

Non-Profit? No Yes Non-Profit I.D. or Tax Exempt #: _____

Address: 431 30th St
Hermosa Beach City CA State 90254 Zip

Phone: 310 600. 0649 Cell: same

Email Address: sam.kulr@verizon.net Fax: _____

CONTACT PERSON'S INFORMATION (IF DIFFERENT FROM ABOVE)

Name: _____ Birthdate: _____

Address: S/A

City State Zip

Phone: _____ Cell: _____

Email Address: _____ Fax: _____

REQUIRED: CONTACT PERSON ON THE DAY OF THE EVENT:

Name: Jamantha Kulr Cell: 310 600. 0649

EVENT INFORMATION

Event Type (please select all that apply):

- Race (run, walk, bike, etc.)
- Parade
- Street Fair/Festival
- Concert
- Other

- Tournament Type: _____
- Pass-Through
- Fundraiser Benefitting: Hermosa Beach School District
- Swim Event

Event Start Time: 2.30pm

Event End Time: 4.30pm

Set-Up Date: Day of Event 2/15/2020
(If set up includes multiple days, please include additional pages with a daily set-up schedule).

Set-Up Time: 2.15pm

Break Down Date: Same Day

Break Down Time: 4.30pm

Event Location: HB Skate Park

Estimated # of Participants: 25 - 75

Age of Participants: 2 - 80yrs old

Estimated # of Spectators (daily): 20

Total Estimated Attendance: 50 - 100

Overall Event Description - Briefly explain event and activities:

over a 2 hr period.

Sebastian will be skateboarding for 2 hours and may have friends join him to skate. People pledge money and 100% is given to the HB School district. This will be his 9th year and he's raised over 25K to date.

Street Closure Information - For Parades, Races, Walk/Runs, etc. taking place on City streets.

Names of Streets to be closed (please include additional sheets if necessary):

| | | | | | | | |
|------------|---------|-------|-----|-------|-------|----|-------|
| _____ | between | _____ | and | _____ | _____ | to | _____ |
| _____ | between | _____ | and | _____ | _____ | to | _____ |
| <u>N/A</u> | between | _____ | and | _____ | _____ | to | _____ |
| _____ | between | _____ | and | _____ | _____ | to | _____ |
| _____ | between | _____ | and | _____ | _____ | to | _____ |

Event Route (official map must be submitted with application)

N/A

Assembly Area/Event Start: _____

Disbanding Area/Event End: _____

Sponsors

List **ALL** proposed/anticipated Co-Sponsors. Each Co-sponsor is a \$250 per co-sponsor fee. Co-sponsors may sample only, not sell.

Action Sports + local companies give us product to give away when a person makes a donation.

Parking (\$1.25 per hour or \$30 per space per day)

Will you need reserved parking spaces? Yes No

If YES, please list requested parking times for each day of request (attach additional sheets if necessary):

| | | | |
|-------------------|------------|------------|----------|
| # of Spaces _____ | Date _____ | from _____ | to _____ |
| # of Spaces _____ | Date _____ | from _____ | to _____ |
| # of Spaces _____ | Date _____ | from _____ | to _____ |

Will official event merchandise be sold at the event (Business License required)? Yes No
(Note: No sales on beach per HBMC)

Does your event involve the sale or consumption of alcoholic beverages? Yes No
Alcohol is prohibited on the beach per HBMC 12.26.300

Will the event have amplified sound? Yes No
-If YES, please describe (live music, PA, number and size of speakers, microphone, bullhorn, etc):

Is this a fundraising event? Yes No

-If YES, please describe:

9th Annual SK8 4 the Schools
to benefit the HB School district.

Will there be any fenced areas? Yes No

-If YES, please describe:

Will there be construction of stages or structures, including any tents or awnings? Yes No

-If YES, please describe:

What is your clean-up plan post event?

I will remove all trash + leave the skate park as I found it.

Will you be requesting street banners? Yes No

Will you be requesting light pole banners? Yes No

Will you be filming or having television coverage? Yes No

Entrance or Registration Fee: _____

Methods of Registration (please check all that apply):

- Website Mail
 Active.com Other

Prizes (including anticipated cash prizes):

SAFETY/SECURITY/VOLUNTEERS

Have you hired a security company to handle security arrangements for this event? Yes No

-If YES, please include the following information:

Company Name: _____ Phone: _____ # of Guards: _____

Guard Schedule:

Do you plan on utilizing volunteers? Yes No

-If YES, please describe:

Biantha + Tom Kuls (Parents).

Please describe your procedures for both crowd control and internal security:

not needed

EVENT PROMOTION INFORMATION

Please describe marketing and promotional efforts for this event. Include event website, social networking sites, radio play, etc.

Will share with friends + family.

EQUIPMENT INFORMATION (ATTACH SITE PLAN)

A DIAGRAM OF YOUR SITE PLAN THAT INCLUDES ALL FACILITIES, EXACT PLACEMENT OF ALL EQUIPMENT, STREET CLOSURES, INGRESS AND EGRESS ROUTES, SHUTTLE ROUTES, FENCING, ACCESSIBILITY PLAN, AND PARKING MUST BE ATTACHED TO THE APPLICATION.

YOUR APPLICATION WILL NOT BE PROCESSED WITHOUT A SITE PLAN

Please check all the boxes that apply to the equipment that will be on site for your event and specify the number and size of each (if applicable).

- | | |
|---|--|
| <input type="checkbox"/> Cars _____ | <input type="checkbox"/> Porta Potties _____ |
| <input type="checkbox"/> Semi-Trucks _____ | <input type="checkbox"/> Motor Homes _____ |
| <input type="checkbox"/> Generator _____ | Size: _____ |
| Size/Type: _____ | <input type="checkbox"/> Trailer _____ |
| <input type="checkbox"/> Vans _____ | Size: _____ |
| Size: _____ | <input type="checkbox"/> Stage _____ |
| <input type="checkbox"/> Sound Equipment _____ | Measurements: _____ |
| <input type="checkbox"/> Enclosed Tents _____ | <input type="checkbox"/> Canopies _____ |
| <input type="checkbox"/> Other (please attach list with description of each item) | |
- N/A

GREEN MATRIX (ENVIRONMENTAL PROTECTION PLAN) - REQUIRED

COMPLETE THE ATTACHED GREEN MATRIX AND ATTACH TO YOUR APPLICATION.

ACCESSIBILITY PLAN

It is the applicant's responsibility to comply with all City, County, State and Federal disability access requirements applicable to the event, including the American with Disabilities Act (ADA). All indoor and outdoor sites, activities and programs must be accessible to persons with disabilities.

Please describe your accessibility plan:

N/A

INSURANCE

Unless greater or lesser coverage is requested, applicant agrees to furnish the City of Hermosa Beach evidence of \$2 million comprehensive general liability insurance in the form of a certificate, including endorsement, covering the entire period of this permit, naming the City of Hermosa Beach, its officers, agents and employees as additionally insured. Permittee waives claims against the City of Hermosa Beach, its officers, agents and employees, for fees or damages caused, arising out of or in any way connected with the exercise of this permit.

N/A



PRELIMINARY FEE WORKSHEET

Please complete, to the best of your ability, all event-related fees as it pertains to your proposed event, **even if you are requesting fee waivers**. **REMINDER: ONLY VALID NON-PROFIT ENTITIES ARE ELIGIBLE FOR FEE WAIVER CONSIDERATION.** A final total of charges will be determined thirty days prior to your event once approval is granted; additional fees may apply when deemed necessary through the approval process. Please use this worksheet as a preliminary guide for planning purposes of city fees.

| EVENT CATEGORY FEES | PRICE | MY EVENT FEES |
|--|-----------------------------|---------------|
| Category I <ul style="list-style-type: none"> <500 people Event registrations done through the Community Resources Department | 70/30% of registration fees | |
| Category II <ul style="list-style-type: none"> Impacts public areas for no longer than one (1) day including set-up & tear-down Is conducted in the off-season (not between Memorial Day and Labor Day or on any holiday) Participant plus Spectator crowd above 500 but does not exceed 3,000 people. Has no television coverage (except news). A non-profit entity is the beneficiary of the net revenues (100%). Does not meet any of the identifying criteria for a Category III or IV event. | \$2454 per day | |
| Category III <ul style="list-style-type: none"> Impacts public areas for more than one (1) day including set up. Participant plus Spectator crowd does not exceed 5,000 people. Has no television coverage (except news). Has more than \$3,000 and less than \$50,000 in prize money. Does not meet any of the identifying criteria for a Category IV event. | \$2699 per day | |
| Category IV <ul style="list-style-type: none"> Meets Category III Criteria and has one or more of the following: <ul style="list-style-type: none"> Has network television coverage or Estimated participant/spectator crowds exceeds 5,000 people or Prize money in excess of \$50,000 or Charges admission to spectator Gross revenues in excess of \$50,000. | \$4908 per day | |
| MISCELLANEOUS FEES | PRICE | MY EVENT FEES |
| Commercial Application Fee - <i>non-refundable</i> | \$771 | |
| Non-Profit Application Fee - <i>non-refundable</i> | \$514 | |
| Pass-Thru Application Fee - <i>non-refundable</i> | \$257 | |
| Amplified Sound Permit | \$143 | |
| Street Banner Fees | \$212 | |
| Event Co-Sponsor | \$257 each | |
| Event Set-Up/Tear-Down | \$205 per location, per day | |
| Community Resources Staff (Required Cat. II-IV) | \$308 per day | |
| Paramedic | \$131 per hour | |
| Fire Inspection | \$157 per hour | |
| Police | \$104 per hour | |
| Parking Meter Space Fee | \$30 per space, per day | |

Preliminary TOTAL

N/A



GREEN MATRIX (Environmental Protection Plan)

(Required for all event applications)

Events in Hermosa Beach are expected to implement measures to reduce impacts and costs to the environment, the city, and the community. Specify how you will comply with applicable measures (or mark not applicable). If your contract is for several years, show how you will increase compliance in subsequent years.

Event Name: 9th Annual Skate For the Schools Expected Attendance: 50 - 100

| MEASURE | APPLIES TO: | HOW WILL YOU COMPLY? (use additional sheets if needed) |
|--|--------------|---|
| Recycling and Waste Reduction | | |
| 1. Reduce waste and single-use items | | |
| <ul style="list-style-type: none"> Limit single-use paper, plastics, packaging, and décor items | All events | |
| <ul style="list-style-type: none"> Reduce size/bulk of plates, containers, cups | All events | |
| <ul style="list-style-type: none"> Use products with high recycled content | All events | |
| <ul style="list-style-type: none"> Avoid sale or give-away of single-use plastic bottled drinking water | All events | |
| <ul style="list-style-type: none"> Provide free drinking water in large dispensers (people can refill their own bottles, or use paper cups) | 500 or more | |
| <ul style="list-style-type: none"> At 'beer or drink gardens' recycle cups (provide dump station for liquids) | 2000 or more | |
| <ul style="list-style-type: none"> Recycle fry-grease for bio-diesel fuels | 2000 or more | |
| <ul style="list-style-type: none"> Limit and reduce size of handouts, flyers and give-aways (print several per page, double-side, do not use dark color inks) | 500 or more | N/A |
| 2. Recycling containers: | | |
| <ul style="list-style-type: none"> Place well-marked recycle containers adjacent to every trash container | 500 or more | |
| <ul style="list-style-type: none"> Provide onsite 'monitors' directing people to recycling at prime locations, or provide secondary trash sorters | 2000 or more | |
| 3. Staging | | |
| <ul style="list-style-type: none"> Recycle or reuse event construction materials | 2000 or more | |
| <ul style="list-style-type: none"> Use 'no emission/no VOC' paints/sealants | 500 or more | |
| Transportation | | |
| <ul style="list-style-type: none"> No-idling policy for all vehicles | All events | |
| <ul style="list-style-type: none"> Sponsor free shuttle or low cost bus passes | 2000 or more | |
| <ul style="list-style-type: none"> Use hybrid, electric or CNG vehicles | 2000 or more | |
| Energy | | |
| <ul style="list-style-type: none"> Use energy-efficient lighting | All events | |
| <ul style="list-style-type: none"> Turn lighting and devices off when not in use | All events | |

| | | |
|---|--------------|-----|
| ▪ Turn off generators when not in use for significant period of time | All events | |
| ▪ Using alternative energy (solar, wind, fuel cell) to supply some power | 2000 or more | |
| ▪ Use alternative fuel generators (CNG, fuel cell, biodiesel) (biodiesel- minimum B20 (20% blend); B99 is preferred) | 2000 or more | |
| Marine environment | | |
| ▪ Avoid use of single-use plastic bags. <u>Events on Pier Plaza, Pier Avenue and Hermosa Avenue: NO single-use plastic bags.</u> | All events | |
| ▪ Avoid Styrofoam for outdoor events, take-out cups or containers. <u>Events on Pier Plaza, Pier Avenue and Hermosa Avenue: NO Styrofoam for outdoor events, take-out cups or containers.</u> | All events | |
| ▪ No hosing of surfaces unless specifically allowed by city | All events | |
| ▪ Full containment of all wastes | All events | |
| ▪ Full containment of all six-pack plastic rings. <u>Events on Pier Plaza, Pier Avenue and Hermosa Avenue: Full containment of all six-pack plastic rings.</u> | All events | WLA |
| ▪ Provide recycling containers and litter control | All events | |
| ▪ Beach and street cleaning required | 500 or more | |
| Education | | |
| ▪ Event and vendors to make reducing waste and recycling a prominent theme | 500 or more | |
| ▪ Provide one booth, kiosk or space for green education sponsored by city or designee | 2000 or more | |
| ▪ Advertise green measures and rules in all event advertising and on website | 500 or more | |
| ▪ Demonstrate that vendors and service providers will comply with green measures | 500 or more | |
| Monitoring | | |
| ▪ Report on compliance with above applicable measures | 500 or more | |