



City of Hermosa Beach
Community Resources Department

CONTRACT NUMBER: 246

EVENT DATE:

RECEIVED-VS

DATE STAMP

OCT 06 2014

STAFF INITIALS

(P)

COMMUNITY RESOURCES

COMMERCIAL AND NON-PROFIT SPECIAL EVENT PERMIT APPLICATION

710 Pier Avenue • Hermosa Beach, CA 90254 • 310.318.0280 • Fax: 310.372.4333

- APPLICATION **MUST BE SUBMITTED BY OCTOBER 30, 2014** FOR EVENTS SCHEDULED FROM JANUARY THROUGH JUNE 2015, AND DUE MARCH 2, 2015 FOR EVENTS SCHEDULED FROM JULY THROUGH DECEMBER, 2015.
- \$758 Non-Refundable Application FEE required with application.
- \$505 Non-Refundable Application FEE, for VERIFIABLE non-profits (SEE INSTRUCTIONS)

Requested Event Date (1st Choice**): NATL: JULY 11-12 10 GAMES, JULY 23-26
2nd Choice ** (Required): JULY 16-19 LOCAL DATES: APR 4, JUNE 14

AUT: MAY 17

**Date choice is not guaranteed until final calendar has been determined by City staff.

ORGANIZATION'S INFORMATION

EVENT TITLE: AAU BEACH VOLLEYBALL TOUR NATIONAL EVENTS
Applicant Name: GINO GRAJEDA, COMMISSIONER Birthdate: FOUNDED 1988
Organization Name: AMATEUR ATHLETIC UNION / SOUTHERN PACIFIC VOLLEYBALL
Non-Profit? No Yes Non-Profit I.D. or Tax Exempt #: SUBMITTED ✓ (P) 11/24/14
Address: LOCAL: 425 15TH ST #3177 NATL: 1910 HOTEL PLAZA DRIVE
MANHATTAN BEACH / LAKE BUENA VISTA CA/FL 90266/32830
City State Zip
Phone: NATL: 407-934-7200 Cell: 310-344-4466
Email Address: ggrajeda1810@msu.com Fax: _____

CONTACT PERSON'S INFORMATION (IF DIFFERENT FROM ABOVE)

Name: _____ Birthdate: _____
Address: _____
City State Zip
Phone: _____ Cell: _____
Email Address: _____ Fax: _____

REQUIRED: CONTACT PERSON ON THE DAY OF THE EVENT:

Name: GINO GRAJEDA OR DENNY LENNON Cell: 310 344 4466 310 877 5293

EVENT INFORMATION

Event Type (please select all that apply):

- Race (run, walk, bike, etc.)
- Parade
- Street Fair/Festival
- Concert
- Other _____

- Tournament Type: VOLLEYBALL
- Pass-Through
- Fundraiser Benefitting: _____
- Swim Event

Event Start Time: 8:00 AM

Event End Time: 6:00 PM

Set-Up Date: DAY PRIOR TO

Set-Up Time: _____

(If set up includes multiple days, please include additional pages with a daily set-up schedule).

Break Down Date: FINAL DAY OF CAMP

Break Down Time: 6:00 PM - 9:00 PM

Event Location: PIER COURT (NORTH), NORTH & SOUTH FOR 10 GAMES

Estimated # of Participants: VARIED - 400
LOCAL EVENTS - 200

Age of Participants: 9-18

Estimated # of Spectators (daily): 100

Total Estimated Attendance: VARIED

Overall Event Description - Briefly explain event and activities:

YOUTH BEACH VOLLEYBALL TOURNAMENTS. NATIONAL EVENTS IN JULY,
WITH LOCAL ONE DAY TOURNAMENTS FROM APRIL THROUGH JUNE.
MAJORITY OF ATHLETES - SOUTH BAY RESIDENTS

Street Closure Information - For Parades, Races, Walk/Runs, etc. taking place on City streets.

Names of Streets to be closed (please include additional sheets if necessary):

_____	between _____	and _____	to _____
_____	between _____	and _____	to _____
_____	between _____	and _____	to _____
_____	between _____	and _____	to _____
_____	between _____	and _____	to _____

Event Route (official map must be submitted with application)

Assembly Area/Event Start: _____

Disbanding Area/Event End: _____

Sponsors

List ALL proposed/anticipated Co-Sponsors. Each Co-sponsor is a \$250 per co-sponsor fee. Co-sponsors may sample only, not sell.

Parking (\$1.25 per hour or \$30 per space per day)

Will you need reserved parking spaces? Yes No

If YES, please list requested parking times for each day of request (attach additional sheets if necessary):

of Spaces _____ Date _____ from _____ to _____

of Spaces _____ Date _____ from _____ to _____

of Spaces _____ Date _____ from _____ to _____

Will official event merchandise be sold at the event (Business License required)?
(Note: No sales on beach per HBMC) *THIRD PARTY CONTRACTOR* Yes No

Does your event involve the sale or consumption of alcoholic beverages?
Alcohol is prohibited on the beach per HBMC 12.26.300 Yes No

Will the event have amplified sound? Yes No

-If YES, please describe (live music, PA, number and size of speakers, microphone, bullhorn, etc):

PA, ONE OR TWO SPEAKERS, BACKGROUND MUSIC AT JUCY EVENT ONLY

Is this a fundraising event? Yes No

-If YES, please describe:

Will there be any fenced areas? Yes No

-If YES, please describe:

Will there be construction of stages or structures, including any tents or awnings? Yes No

-If YES, please describe:

PORTABLE 10 x 10 CANOPY

What is your clean-up plan post event?

STAFF AND VOLUNTEERS CLEAN PRIOR TO AND POST EVENT

Will you be requesting street banners?

Yes

No

Will you be requesting light pole banners?

Yes

No

Will you be filming or having television coverage?

Yes

No

Entrance or Registration Fee: FREE TO ATTEND

Methods of Registration (please check all that apply):

Website

Mail

Active.com

Other _____

Prizes (including anticipated cash prizes):

N/A

Have you hired a security company to handle security arrangements for this event?

Yes

No

-If YES, please include the following information:

Company Name: _____ Phone: _____ # of Guards: _____

Guard Schedule:

Do you plan on utilizing volunteers?

Yes

No

-If YES, please describe:

TO ASSIST WITH REGISTRATION

Please describe your procedures for both crowd control and internal security:

Please describe marketing and promotional efforts for this event. Include event website, social networking sites, radio play, etc.

WEBSITE - OPEN TO AAD MEMBERS (E-MAIL BLAST)

A DIAGRAM OF YOUR SITE PLAN THAT INCLUDES ALL FACILITIES, EXACT PLACEMENT OF ALL EQUIPMENT, STREET CLOSURES, INGRESS AND EGRESS ROUTES, SHUTTLE ROUTES, FENCING, ACCESSIBILITY PLAN, AND PARKING MUST BE ATTACHED TO THE APPLICATION.

YOUR APPLICATION WILL NOT BE PROCESSED WITHOUT A SITE PLAN

Please check all the boxes that apply to the equipment that will be on site for your event and specify the number and size of each (if applicable).

- | | |
|---|--|
| <input type="checkbox"/> Cars _____ | <input type="checkbox"/> Porta Potties _____ |
| <input type="checkbox"/> Semi-Trucks _____ | <input type="checkbox"/> Motor Homes _____ |
| <input type="checkbox"/> Generator _____ | Size: _____ |
| Size/Type: _____ | <input type="checkbox"/> Trailer _____ |
| <input type="checkbox"/> Vans _____ | Size: _____ |
| Size: _____ | <input type="checkbox"/> Stage _____ |
| <input type="checkbox"/> Sound Equipment _____ | Measurements: _____ |
| <input type="checkbox"/> Enclosed Tents _____ | <input type="checkbox"/> Canopies _____ |
| <input type="checkbox"/> Other (please attach list with description of each item) | |

COMPLETE THE ATTACHED GREEN MATRIX AND ATTACH TO YOUR APPLICATION.

It is the applicant's responsibility to comply with all City, County, State and Federal disability access requirements applicable to the event, including the American with Disabilities Act (ADA). All indoor and outdoor sites, activities and programs must be accessible to persons with disabilities. Please describe your accessibility plan:

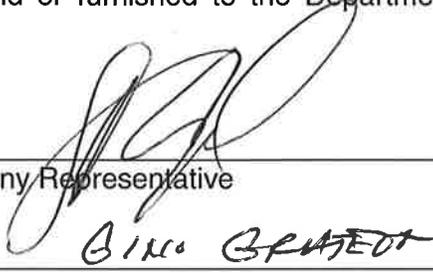
Unless greater or lesser coverage is requested, applicant agrees to furnish the City of Hermosa Beach evidence of \$2 million comprehensive general liability insurance in the form of a certificate, including endorsement, covering the entire period of this permit, naming the City of Hermosa Beach, its officers, agents and employees as additionally insured. Permittee waives claims against the City of Hermosa Beach, its officers, agents and employees, for fees or damages caused, arising out of or in any way connected with the exercise of this permit.

**APPLICANT AGREES TO COMPLY WITH ALL APPLICANT'S LAWS AND AGREES TO MAINTAIN PREMISES IN GOOD
CONDITION AND RETURN IN THE SAME CONDITION AS BEFORE SAID USE.**

I certify that the information contained herein is true and correct to the best of my knowledge. I have read and agree to comply with the City of Hermosa Beach Sustainability Measures. All fees, charges and other material will be paid and or furnished to the Department of Community Resources as mutually agreed to by both parties.

Name/Company Representative

Signature



Gina Graded

Date

10-2-14

PIER

EXISTING COURT

NO GAME

JULY ONLY

EXISTING COURT

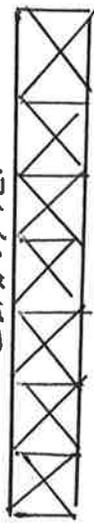
APR - JULY

COBRA

PORTABLE

COURT

CANOPY



STRAND

HENNEVEY'S

Good Staff

BEACH HOUSE HOTEL

PIER AVE



GREEN MATRIX (Environmental Protection Plan)

(Required for all event applications)

Events in Hermosa Beach are expected to implement measures to reduce impacts and costs to the environment, the city, and the community. Specify how you will comply with applicable measures (or mark not applicable). If your contract is for several years, show how you will increase compliance in subsequent years.

Event Name: AAU BEACH VOLLEYBALL

Expected Attendance: VARIES BY EVENT

MEASURE	APPLIES TO:	HOW WILL YOU COMPLY? (use additional sheets if needed)
Recycling and Waste Reduction		
1. Reduce waste and single-use items		
▪ Limit single-use paper, plastics, packaging, and décor items	All events	✓
▪ Reduce size/bulk of plates, containers, cups	All events	No FOOD IS SERVED
▪ Use products with high recycled content	All events	✓
▪ Avoid sale or give-away of single-use plastic bottled drinking water	All events	✓
▪ Provide free drinking water in large dispensers (people can refill their own bottles, or use paper cups)	500 or more	DOHE
▪ At 'beer or drink gardens' recycle cups (provide dump station for liquids)	2000 or more	
▪ Recycle fry-grease for bio-diesel fuels	2000 or more	
▪ Limit and reduce size of handouts, flyers and give-aways (print several per page, double-side, do not use dark color inks)	500 or more	
2. Recycling containers:		
▪ Place well-marked recycle containers adjacent to every trash container	500 or more	✓
▪ Provide onsite 'monitors' directing people to recycling at prime locations, or provide secondary trash sorters	2000 or more	
3. Staging		
▪ Recycle or reuse event construction materials	2000 or more	No STAGES ARE CONSTRUCTED
▪ Use 'no emission/no VOC' paints/sealants	500 or more	
Transportation		
▪ No-idling policy for all vehicles	All events	YES
▪ Sponsor free shuttle or low cost bus passes	2000 or more	
▪ Use hybrid, electric or CNG vehicles	2000 or more	
Energy		
▪ Use energy-efficient lighting	All events	
▪ Turn lighting and devices off when not in use	All events	

▪ Turn off generators when not in use for significant period of time	All events	
▪ Using alternative energy (solar, wind, fuel cell) to supply some power	2000 or more	
▪ Use alternative fuel generators (CNG, fuel cell, biodiesel) (biodiesel- minimum B20 (20% blend); B99 is preferred)	2000 or more	
Marine environment		
▪ Avoid use of single-use plastic bags. <u>Events on Pier Plaza, Pier Avenue and Hermosa Avenue: NO single-use plastic bags.</u>	All events	<i>NO BAGS ARE USED</i>
▪ Avoid Styrofoam for outdoor events, take-out cups or containers. <u>Events on Pier Plaza, Pier Avenue and Hermosa Avenue: NO Styrofoam for outdoor events, take-out cups or containers.</u>	All events	<i>N/A</i>
▪ No hosing of surfaces unless specifically allowed by city	All events	<i>N/A</i>
▪ Full containment of all wastes	All events	<i>✓</i>
▪ Full containment of all six-pack plastic rings. <u>Events on Pier Plaza, Pier Avenue and Hermosa Avenue: Full containment of all six-pack plastic rings.</u>	All events	<i>N/A</i>
▪ Provide recycling containers and litter control	All events	<i>✓</i>
▪ Beach and street cleaning required	500 or more	
Education		
▪ Event and vendors to make reducing waste and recycling a prominent theme	500 or more	
▪ Provide one booth, kiosk or space for green education sponsored by city or designee	2000 or more	
▪ Advertise green measures and rules in all event advertising and on website	500 or more	
▪ Demonstrate that vendors and service providers will comply with green measures	500 or more	
Monitoring		
▪ Report on compliance with above applicable measures	500 or more	

OUR OBJECTIVE IS TO LEAVE THE BEACH CLEANER THAN WE FIND IT AND HAVE BEEN IN COMPLIANCE EACH SEASON AFTER CLEANING UP AFTER A PREVIOUS EVENT



PUBLIC RELATIONS INFORMATION

Please provide the following information to be given out to the general public, if requested:

Name of Event: AAU BEACH VOLLEY BALL TOURNAMENT

Name of Organization: AMATEUR ATHLETIC UNION OF THE U.S.

Event Dates and Times:

Date					
Times					

Event Information can be found online at: www.aubeach.org

Public Relations Contact: DEBBY BARTZ

Day Phone: (714) 234-7200 Evening Phone: _____

Email: spvcvolleyball@hotmail.com

Please provide a brief description of your event. Please include any information that would be helpful for someone looking for more information.